

ORIGINAL

Serial No.

49746

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 10 1986

Returned to applicant for correction MAR 26 1986

Corrected application filed Map filed

The applicant Stocks, Mill & Supply Co., Inc.

P.O. Box 26449 (Garside Station) of Las Vegas

Street and No. or P.O. Box No.

City or Town

Nevada, 89126

State and Zip Code No.

point of diversion

hereby make application for permission to change the

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 21230

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 5556 C.F.S.

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for mining Sand and gravel extraction and washing

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point T19S, R59E, Sec. 36, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ 20

Describe as being within a 40-acre subdivision of public survey and by course and

distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within

If point of diversion is not changed, do not answer.

7. Proposed place of use T19S, R59E, Sec. 35, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ 20

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Currently not in use. Well in place but not pumping

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from March 18, to March 18, of each year.

Month and Day

Month and Day

10. Use was permitted from March 18, to March 18, of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) a new well will be drilled on Parcel

State manner in which water is to be diverted, i.e. diversion structure, ditches,

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pipes and flumes, or drilled well, etc.

12. Estimated cost of works

13. Estimated time required to construct works 4 months

14. Estimated time required to complete the application of water to beneficial use. 1 year from completion
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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By s/Joe Rodriguez
P.O. Box 26449 (Garside Station)
Las Vegas, NV 89126

Compared cc/se

Protested

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

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Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... day of.....

Cultural map filed..... A.D. 19.....

Certificate No..... Issued.....
..... State Engineer